

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

## 

Bib Data Sheet

## **CONFIRMATION NO. 3573**

| SERIAL NUMBEI<br>10/694,304  | FILING DATE 10/27/2003 RULE                                | CLASS<br>052   | GF                        | GROUP ART<br>3635 | OUP ART UNIT<br>3635 |   | ATTORNEY<br>DOCKET NO.<br>DMA-10002/36 |  |  |
|--|--|--|---------------------------|-------------------|----------------------|---|--|--|--|
| APPLICANTS  David M. Allen, Whitmore Lake, MI;  ** CONTINUING DATA *****************  This appln claims benefit of 60/422,078 10/29/2002  ** FOREIGN APPLICATIONS ************************************ |  |  |                           |                   |                      |   |  |  |  |
| Foreign Priority claimed 35 USC 119 (a-d) condition met Verified and Acknowledged  | STATE O COUNTR   |  | SHEETS TOT<br>RAWING CLAI |                   | IMS                  | INDEPENDENT<br>CLAIMS<br>2  |  |  |  |
| ADDRESS<br>25006<br>GIFFORD, KRASS, GROH, SPRINKLE & CITKOWSKI, P.C<br>PO BOX 7021<br>TROY, MI<br>48007-7021   |  |  |                           |                   |                      |   |  |  |  |
| TITLE<br>Baseboard assemb  | bly and trim   |  |                           |                   |                      |   | <u>.</u>                               |  |  |
| l No   | EES: Authority has been gilo to charge/crilo for following | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                           |                   |                      | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )  1.18 Fees ( Issue )  Other |  |  |  |

|  | Credit   |
|--|----------|
|  | ☐ Credit |